Peter Gibson, Reg. #34,605 6316 Greenspring Ave., #307 Baltimore, Maryland 21209

Commissioner of Patents Washington, D.C. 20231

FAX RECEIVED

Facsimile: 703/746-7239

JUN 13 7007

Re: **Application No. 09/761,748** **GROUP 3600**

Group Art Unit: 2161 Examiner: Pierre Eddy Elisca

June 13th 2002

Dear Sir/Madam,

Following please find the following materials in response to the first Office action in the above identified application for U.S. Utility Patent in the name of Michael Hu:

Letter of Transmittal including Certificate of Transmission on: 1.

1 sheet; (this one)

Response To First Office Action on: 2.

4 sheets;

Amendment A - Clean Version on: 3.

10 sheets:

Amendment A - Marked Up Version on: 4.

2 sheets;

Total: 17 sheets.

Please file the above identified materials in response to the first Office action in the above identified application for patent. Thank you kindly for your service.

Respectfully yours,

Peter Gibson, Reg. #34,605

Tel. 410/358-5912; Fax -9636

CERTIFICATE OF TRANSMISSION

The dated signature below attests to personal transmission of the above described materials to facsimile number 703/746-7239, given 'for formal communications intended for entry' with Art Unit 2161 by Peter Gibson, Registered Agent of Record, on the date indicated.

> -):5son, RA.# 34.605 JUNE 13TH 2002 Peter Gibson, Reg. #34,605

)ibson, Res. # 34,609

June 13th 2002

Peter Gibson, Reg. #34,605 6316 Greenspring Ave., #307 Baltimore, Maryland 21209

Official

Commissioner of Patents Washington, D.C. 20231

FAX RECEIVED

Facsimile: 703/308-9051

JUN 13 7002

Re: Application No. 09/761,748

GROUP 3600

Group Art Unit: 2161
Examiner: Pierre Eddy Elisca

June 13th 2002

Dear Sir/Madam,

Following please find the following materials in response to the first Office action in the above identified application for U.S. Utility Patent in the name of Michael Hu:

1. Letter of Transmittal including Certificate of Transmission on:

1 sheet; (this one)

2. Response To First Office Action on:

4 sheets;

3. Amendment A - Clean Version on:

10 sheets;

4. Amendment A - Marked Up Version on:

) sbown, Rej. #34,605

2 sheets;

Total: 17 sheets.

Please file the above identified materials in response to the first Office action in the above identified application for patent. Thank you kindly for your service.

Respectfully yours,

Peter Gibson, Reg. #34,605

Tel. 410/358-5912; Fax -9636

CERTIFICATE OF TRANSMISSION

The dated signature below attests to personal transmission of the above described materials to facsimile number 703/308-9051, given 'for formal communications intended for entry' with Art Unit 2161 by Peter Gibson, Registered Agent of Record, on the date indicated.

Sun Rg. # 34.605

Peter Gibson, Reg. #34,605

June 13th 2002

JUNE 13# 2002